# THE BOARD OF EXAMINERS FOR LONG TERM CARE ADMINISTRATORS 3157 North Rainbow Boulevard, #313

Las Vegas, NV 89108

Tel.: 702-486-5445 Fax: 702-486-5439 e-mail: beltca@govmail.state.nv.us

# NOTICE OF PUBLIC WORKSHOP, BOARD MEETING AND

## INTENT TO ACT UPON AND ADOPT PROPOSED REGULATIONS

(Heard at 10:00 A.M.)

9:30 AM

THURSDAY, FEBRUARY 9, 2006 ROOM NO. 4500 GRANT SAWYER BUILDING 555 EST WASHINGTON AVENUE LAS VEGAS, NEVADA 89101

## **AGENDA**

#### 9:30 A.M. AGENDA MATTERS:

- 1. CALL TO ORDER MARGARET MCCONNELL, CHAIRPERSON
- 2. ROLL CALL TERRY PEDROTTI, EXECUTIVE SECRETARY
- 3.\*\* PUBLIC WORKSHOP:

TO SOLICIT COMMENTS ON PROPOSED REGULATIONS AND INTENT TO ACT UPON PROPOSED REGULATIONS

#### 4.\*\* INTENT TO ACT UPON AND ADOPT PROPOSED REGULATIONS:

PUBLIC HEARING TO RECEIVE ADDITIONAL COMMENTS REGARDING THE ADOPTION OF SUCH AMENDMENTS TO NAC CHAPTER 654.

- 5.\*\* SECRETARY/TREASURER'S REPORTS DONNA J. ROSE
  - A. MINUTES OF BOARD MEETING, NOVEMBER 1, 2005;
  - B. FINANCIAL REPORTS:
    - 1. NET WORTH REPORT JANUARY 31, 2006
    - 2. FIRST OUARTER REPORT
    - 3. FINANCIAL COMPARISON REPORT
- 6. ADMINISTRATIVE REPORT TERRY PEDROTTI
  - A. QUARTERLY LICENSEE ACTIVITY REPORT
  - B. STATUS OF LEGAL ACTIONS:
    - 1. LORENZA TACOTACO
- 7.\*\* ADMINISTRATOR LICENSES ISSUED FINAL BOARD APPROVAL REQUIED/DISCUSSION/ACTION
  - A. NFA LICENSES:
    - 1. PIKE,
    - 2. PLANTIER, ANTHONY
  - B. RFA LICENSES:
    - 1. CANTY, DEREK
    - 2. GOZON, APOLINARIO
    - 3. SCHLIENTZ, VALOREE
    - 4. TANZEY, TED E.
    - 5. TRENT, JULIE

- C. INACTIVE REOUESTS:
  - 1. DOCENA, RHODORA, RFA
  - 2. KRUEGER, MARK, NFA
- D. APPLICATIONS IN QUESTION: NONE

#### 8.\*\* UNFINISHED BUSINESS:

- A. RC/AL PRELICENSURE TRAINING NGEC MARGARET MCCONNELL/PATTI SWAGER PROGRESS REPORT
- B. BLC BACKROUND CHECK PROGRAM TERRY PEDROTTI PROGRESS REPORT
- C. ARCHIVES OF RECORDS MARY ELLEN WILKINSON PROGRESS REPORT
- 9. NEW BUSINESS:
  - A. NAB ANNUAL MEETING REPORT MARGARET MCCONNELL
- 10.\*\* CHIEF DEPUTY ATTORNEY GENERAL'S COMMENTS
- 11. PUBLIC COMMENTS
- 12. CORRESPONDENCE;
  - A. PRIVATE AUTO USE RATE CHANGE
  - B. ANNOUNCEMENT OF NEW DIRECTOR OF DEPARTMENT OF ADMINISTRATION
  - C. ANNOUNCEMENT OF NEW DEPUTY DIRECTOR OF DEPOARTMENT OF ADMINISTRATION
- 13.\*\* DATE/TIME/LOCATION NEXT QUARTERLY MEETING DISCUSSION/ACTION
- 14.\*\* ADJOURNMENT

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER. NO ACTION MAY BE TAKEN BY THE BOARD ON PUBLIC COMMENTS.

MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY THE BOARD OF EXAMINERS FOR LONG TERM CARE ADMINISTRATORS, 3157 NORTH RAINBOW BLVD., #313, LAS VEGAS, NEVADA 89108 OR BY CALLING 702-486-5445.

### AGENDA WAS POSTED AT THE FOLLOWING LOCATIONS:

#### BELTCA WEBSITE Beltca.Nevada.gov

DIVISION FOR AGING SERVICES

445 APPLE STREET RENO, NV 89502 TEL: 775-688-2984 FAX: 775-688-2969

BUREAU OF LICENSURE & CERTIFICATION 1550 EAST COLLEGE PARKWAY, STE. 158

CARSON CITY, NV 89706 TEL: 775-687-4475 FAX: 775-887-6588

CARSON CITY COURTHOUSE 198 CARSON STREET CARSON CITY, NV 89701 TEL: 775-887-2360 FAX: 775-8872146

PUBLIC LIBRARY SIERRA VIEW BRANCH TEL: 775-827-3232 FAX: 775-827-8792 BELTCA 3157 NORTH RAINBOW BLVD., #313

LAS VEGAS, NV 89108 TEL: 702-486-5445 FAX: 702-486-5439

E-MAIL: beltca@govmial.state.nv.us

BUREAU OF LICENSURE & CERTIFICATION 4220 SOUTH MARYLAND PKWY., STE. 810

LAS VEGAS, NV 89119 TEL: 702-486-6515 FAX: 702-486-6520

DIVISION FOR AGING SERVICES 3100 WEST SAHARA AVENUE

LAS VEGAS, NV 89102 TEL: 702-486-3545 FAX: 702-486-3572

CLARK COUNTY LAS VEGAS LIBRARY

731 NORTH LAS VEGAS BLVD. LAS VEGAS. NV 89101

TEL: 702-507-3500 FAX: 702-507-3598 LAWRENCE FRY C.A.R.E. – NORTHERN NEVDA 10580 NORTH MCCARRAN BLVD., #115-376 RENO, NV 89503

STATE LIBRARY 100 STEWART STREET CARSON CITY, NV 89701-4285 FAX: 775-684-3311 LYNN ANN HOMNICK C.A.R.E. – SOUTHERN NEVADA 614 RAVENGLEN DRIVE LAS VEGAS, NV 89112-0505

GRANT SAWYER STATE BUILDING 555 EAST WASHINGTON AVENUE LAS VEGAS, NV 89101 FAX: 702-486-2012

#### NOTICES OF THE AGENDA HAVE BEEN SENT TO THE FOLLOWING INDIVIDUALS

PAM GRAHAM, CHIEF BLC
DEBORAH BAGNATO, BLC CARSON CITY
GRUCE MCANNANY, DAS LAS VEGAS
KAY PANELLI, DAS RENO
WENDY SIMONS, ADMINISTRATOR
PATRICIA SWAGER, NGEC

LISA JONES, BLC LAS VEGAS
PAUL SHUBERT, BLC LAS VEGAS
CHARLES PERRY, NHCA
LINN THOME' ADMINISTRATOR
SHAWN LOVEJOY, UNITED HEALTH CARE

ERIC DARENBERG, ASSIGNMENT MANAGER – LAS VEGAS REVIEW JOURNAL PAUL HARASIM, REPORTER, LAS VEGAS REVIEW JOURNAL